

A meeting of the LICENSING AND PROTECTION SUB-COMMITTEE will be held in the CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN on THURSDAY, 16 MARCH 2023 at 10:30 AM and you are requested to attend for the transaction of the following business:-

## AGENDA

#### 1. MINUTES (Pages 3 - 4)

To approve as a correct the Minutes of the meeting held on 13th October 2022.

#### Contact Officer: Democratic Services - (01480) 388169

#### 2. MEMBERS INTERESTS

To receive from Members, declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda Item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

#### 3. EXCLUSION OF PRESS AND PUBLIC

To resolve –

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to individuals and is subject to an obligation of confidentiality.

#### 4. LICENSING AND PROTECTION SUB-COMMITTEE PROCEDURE (Pages 5 - 8)

5. CONVICTIONS GUIDANCE (Pages 9 - 18)

## 6. REVIEW OF A HACKNEY CARRIAGE AND PRIVATE HIRE DRIVER LICENCE (Pages 19 - 32)

To consider a report by the Licensing Team.

## Contact Officer: Licensing - (01480) 387075

7th day of March 2023

### **Oliver Morley**

Head of Paid Service

# Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on <u>Disclosable Pecuniary Interests and other Registerable and</u> Non-Registerable Interests is available in the Council's Constitution

Filming, Photography and Recording (including Live Streaming) at Council Meetings

Please contact Democratic Services, Tel: 01480 388169 / email: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Sub-Committee.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Agenda and enclosures can be viewed on the District Council's website.

## **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.